

Report

Christopher Reffkin

Office

Name

For Office Use Only:

Printed Name Christopher Reffkin Telephone 219-718-2860 Email (if available) chris.reffkin@hotmail.com
Address 6816 Minnehaha CT, Minnetrista MN 55331

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Christopher Reffkin

Name of candidate, committee or corporation _____

Office sought or ballot question Westonka School Board District Westonka ISD 277

Type of report X Candidate report
____ Campaign committee report
____ Association or corporation report
____ Final report

Period of time covered by report:

from 9/18/2023 to 10/23/2023

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 00.00 TOTAL CASH-ON-HAND \$ _____
IN-KIND + \$ 00.00
TOTAL AMOUNT RECEIVED = \$ 00.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|------------|-------------------|--------|
| 10/20/2023 | Website and email | 38.21 |
| | | |
| | | |
| | | |
| | TOTAL | 38.21 |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| | | TOTAL | 00.00 |

I certify that this is a full and true statement. Chris Reffkin 10/24/2023

Signature

Date

Printed Name Christopher Reffkin Telephone 2197182860 Email (if available) chris.reffkin@hotmail.com

Address 6816 Minnehaha Court, Minnetrista, MN, 55331

Report

Office

Name

For Office Use Only:

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Christopher Reffkin

Office sought or ballot question School Board Member District ISD 277

Type of report X Candidate report
 Campaign committee report
 Association or corporation report
X Final report

Period of time covered by report:
from 10/23/2023 to 11/21/2023

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 0.00 TOTAL CASH-ON-HAND \$ 0.00
IN-KIND + \$ 0.00
TOTAL AMOUNT RECEIVED = \$ 0.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|--------------------|-------------|--------|
| 10/24/23 - 11/7/23 | Advertising | 489.40 |
| | | |
| | | |
| | | |
| | TOTAL | 489.40 |

CORPORATE PROJECT EXPENDITURES

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Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| | | TOTAL | |

I certify that this is a full and true statement. Chris Reffkin
Signature

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